CONTENTS

Dr C. Forbes (*North Ryde, N.S.W., Australia*) Comparison, Self-Praise and Irony: Paul's Boasting and the Conventions of Hellenistic Rhetoric *page* 1

Professor Dr G. Strecker (*Göttingen, W. Germany*) Die Anfänge der johanneischen Schule 31

Dr J. Painter (*Melbourne, Australia*). The 'Opponents' in 1 John 48

Dr K. R. Snodgrass (*Chicago, USA*) Justification by Grace – to the Doers: an Analysis of the Place of Romans 2 in the Theology of Paul 72

Dr T. L. Donaldson (*Saskatoon, Canada*) The 'Curse of the Law' and the Inclusion of the Gentiles: Galatians 3. 13–14 94

Professor A. H. Snyman and Mr J. v. W. Cronje (*Bloemfontein, South Africa*) Toward a New Classification of the Figures (ΣΧΗΜΑΤΑ) in the Greek New Testament 113

Dr D. J. Moo (*Deerfield, Illinois, USA*) Israel and Paul in Romans 7. 7–12 122

Dr Hildegard Must (*Valparaiso, Indiana, USA*) A Diatessaric Rendering in Luke 2. 7 136

Dr William Richardson (*Berrien Springs, Michigan, USA*) Liturgical order and Glossolalia in 1 Corinthians 14. 26c–33a 144

Dr D. R. Schwartz (*Jerusalem, Israel*) Viewing the Holy Utensils (P. Ox. V, 840) 153

Mr John Ashton (*Oxford, England*) The Transformation of Wisdom. A study of the Prologue of John's Gospel 161

Professor E. Lemcio (*Washington, USA*) The Intention of the Evangelist, Mark 187

Dr Udo Schnelle (*Göttingen, Germany*) Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie 207

Mr Stephen C. Barton (*Salisbury, England*) Paul's Sense of Place: an Anthropological Approach to Community Formation in Corinth 225

Professor T. L. Brodie, O.P. (*St Louis, USA*) Towards Unravelling Luke's Use of the Old Testament: Luke 7. 11–17 as an *Imitatio* of 1 Kings 17. 17–24 247

Professor F. Rousseau (*Montreal, Canada*) Les Structures du Benedictus (Luc 1. 68–79) 268

Dr M. W. Holmes (*St Paul, Minnesota, USA*) The Text of Matthew 5. 11 283

Dr W. W. Klein (*Denver, Colorado, USA*) Noisy Gong or Acoustic Vase? A Note on 1 Corinthians 13. 1 286

Mr M. M. Strom (*Richmond, Australia*) An Old Testament Background to Acts 12. 20–23 289

Professor Dr M. de Jonge (*Leiden, The Netherlands*) The Earliest Christian use of *Christos*. Some Suggestions 321

Professor Dr T. Holtz (*Halle/Salle, DDR*) Der antiochenische Zwischenfall (Galater 2. 11–14) 344

Professor Leander E. Keck (*New Haven, CT, USA*) Toward the Renewal of New Testament Christology 362

Professor J. Jervell (*Oslo, Norway*) Paulus in der Apostelgeschichte und die Geschichte des Urchristentums 378

Professor Dr P. Pokorný (*Prague, Czechoslovakia*) Zur Entstehung der Evangelien 393

Ernst Bammel (*Cambridge, England*) The Cambridge Pericope. The Addition to Luke 6. 4 in Codex Bezae 404

CONTENTS

Dr P. H. Towner (*Taipei, Taiwan*) The Present Age in the Eschatology of the Pastoral Epistles 427
Professor L. D. Hurst (*California, USA*) Re-enter the Pre-existent Christ in Philippians 2. 5–11? 449
Dr W. Rebell (*Siegen, Germany/BRD*) Das Leidensverständnis bei Paulus und Ignatius von Antiochien 458
Professor J. D. M. Derrett (*Blockley, England*) A Camel through the Eye of a Needle 465
Rev. Dr Thomas G. Allen (*Plainview, Texas, USA*) God the Namer: A Note on Ephesians 1. 21b 470
Pfarrerin Dr Oda Wischmeyer (*Muehlacker, Germany/BRD*) Das Adjective ΑΓΑΠΗΤΟΣ in den paulinischen Briefen. Eine traditionsgeschichtliche Miszelle 476
Professor E. Earle Ellis (*Fort Worth, Texas, USA*) Traditions in 1 Corinthians 481
Dr W. Horbury (*Cambridge, England*) The Twelve and the Phylarchs 503
Professor M. A. Chevallier (*Strasbourg, France*) L'Apologie du Baptême d'Eau à la Fin du Premier Siècle: Introduction Secondaire de l'Etiologie dans les Récits du Baptême de Jésus 528
Rev. Dr R. J. Dillon (*New York, USA*) The Prophecy of Christ and his Witnesses according to the Discourses of Acts 544
Dr J. K. Elliott (*Leeds, England*) An Examination of the Text and Apparatus of Three Recent Greek Synopses 557
Professor Michael G. Steinhauser (*Toronto, Ontario, Canada*) The Form of the Bartimaeus Narrative (Mark 10. 46–52) 583
Professor Mich. Mees (*Rome, Italy*) Die Heilung des Kranken vom Bethesdateich aus Joh 5. 1–18 in frühchristlicher Sicht 596
Dr G. H. R. Horsley (*North Ryde, N.S.W., Australia*) Speeches and Dialogue in Acts 609
Professor J. Nolland (*Vancouver, B.C., Canada*) Luke's Use of ΧΑΡΙΣ 614
Dr E. A. Obeng (*Ilorin, Nigeria*) The Origins of the Spirit Intercession Motif in Romans 8. 26 621

Studiorum Novi Testamenti Societas

40th General Meeting 293
Officers and Committee Members 294
Short Papers read at the Trondheim Meeting 294
Membership List 297